### OFFICIAL COMMUNITY PLAN BYLAW AMENDMENT APPLICATIONS

| File No.            | Bylaw<br>No. | Applicant/<br>Agent   | Assigned Staff   |  | Address  |  |  |  | Project<br>Description                |                          |  |  |
|---------------------|--------------|---|--|--|--|--|--|--|---------------------------------------|--------------------------|--|--|
| 1402                | 2727         | Lance Pace  | I. Buck  | Sheraton Rd  | I  |  | Amend OCP Lar<br>Single Family Su  | nd Use Designatio<br>Ibdivision                                    | n to Urban Resid                      | ential to accomm         | odate a 17 Lot                                   |  |
| Application         | on           | Staff met 12-Jun-14<br>Storm water mana<br>Engineering to cor<br>Covenant sent to a | llicant 30-Jan-14 and<br>4, response sent to<br>agement plan forwar<br>ntact applicant re: St<br>applicant for review<br>d signed covenant 1 | applicant re: tra<br>ded to Ministry<br>orm Water Mgn<br>6-Jul-15. Waiting | affic submissions (<br>of Transportation<br>nnt prior to procee<br>g on return of cove | Applicant working for review and coeding to Council (Elenant 4-Aug-15. Fir | with Engineering<br>mment on 14-Nov<br>ngineering respon<br>aal Covenant sent  | on lot layout)<br>-14<br>se sent to applicar<br>25-Sep-15, waiting | it 21-Jan-15)<br>for signatures. Me   | eting with applica       | nt 19-Nov-15                                     |  |
| Timeline:           |              | Application<br>Date   | Referrals  | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg  | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council                 | ading of Mailed & Ads Public Hearing Single Reading of Covenant Reading of Re |  |                                       |                          |  |  |
|                     |              | 24-Jan-14   |  | /A Prior to<br>ART   | 25-Nov-14  | 4-May-15   | 5-May-15 19-May-15 1-Jun-15 3-Dec-15 11-Jan-16   |  |                                       |                          |  |  |
| 1501                | 2825         | McElhanney<br>Consulting  | T. Setta   | 4040 Comox   | Logging Road   |  |  | nt to allow the dev<br>rcial bldgs, cottag                         |                                       |                          |  |  |
| Application         | on           | Waiting for addition  | onal information<br>sent to applicant 24-  | un-16 due to la  | ick of progress fro  | m the applicant. Fi  | le closed 27-Jul-16  |  |                                       |                          |  |  |
| Timeline:           |              | Application<br>Date   | Referrals  | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg  | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council                 | PH Notices<br>Mailed & Ads<br>to Record  | Public Hearing   | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |  |
|                     |              | 17-Jul-15   |  |  |  |  |  |  |                                       |                          |  |  |
| 1502                | 2832         | Silver Sand Land<br>Corp  | I. Buck  | 601 Crown Is   | sle Blvd & 3303 Ry   | an Rd  | Amended OCP L<br>Mixed Use   | and Use Designat   | tion from Comme                       | rcial & Shopping         | Centre to  |  |
| Application Status: | on           | •   | lic Hearing 16-Nov-1<br>afted (completed 25  |  | • •  |  | enant  |  |                                       |                          |  |  |
| Timeline:           |              | Application<br>Date   | Referrals  | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg  | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council                 | PH Notices<br>Mailed & Ads<br>to Record  | Public Hearing   | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |  |
|                     |              | 24-Aug-15   | 20-Apr-15  |  | 4-Jun-15   | 2-Nov-15   | 3-Nov-15   | 16-Nov-15  | 7-Dec-15                              | 25-Feb-16                | 14-Mar-16  |  |

| 1503                | 2835 | K'omoks First<br>Nation                                     | D. Leitch         | Puntledge II             | ndian Reserve No                  | . 2  | Text amendmer Indian Reserve            |                       | Community Plan t                      | o provide water a        | and sewer to                                     |
|---------------------|------|---|-------------------|--------------------------|-----------------------------------|--|---|-----------------------|---------------------------------------|--------------------------|--|
| Application Status: | on   | Proceeding to Cou<br>Regional Context S<br>Adopted by Counc | Statement forward |                          |                                   |  |   |                       |                                       |                          |  |
| Timeline:           | :    | Application<br>Date   | Referrals         | DART<br>Review Mtg       | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record | Public Hearing        | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|                     |      | 15-OCT-15   | 21-Oct-15         | N/A                      | 9-Dec-15                          | 16-Nov-15  | 17-Nov-15                               | 4-Jan-16              | 1-Feb-16                              | N/A                      | 1-Feb-16   |
| 1601                | 2841 | Four Paws<br>Investments<br>Ltd.                            | D. Leitch         | 344 & 356 3 <sup>r</sup> | <sup>d</sup> Street               |  |   |                       | designation from<br>oposed four-plex  |                          | /lulti-  |
| Application Status: | on   | Applicant to Hold I<br>Adopted by Counc                     |                   | or to proceeding         | to Council for 1 <sup>st</sup> &  | 2 <sup>nd</sup> Reading 14-M                               | lar-16, Proceeding                      | to Public Hearing 4   | 1-Apr-16                              |                          |  |
| Timeline:           | :    | Application<br>Date   | Referrals         | DART<br>Review Mtg       | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record | Public Hearing        | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|                     |      | 15-Jan-16   | 19-Jan-16         | N/A                      | 18-Feb-16                         | 14-Mar-16  | 18-Mar-16                               | 4-Apr-16              | 18-Apr-16                             | N/A                      | 18-Apr-16  |
| 1602                | 2854 | McElhanney<br>Consulting                                    | E. Ferguson       | 1375 Piercy              | Avenue                            |  |   |                       | designation from<br>unit multi reside |                          |  |
| Application Status: | on   | Review letter sent proceeding to Cou                        |                   | -16, further subm        | nissions required. S              | Staff met with Con   | sultant regarding s                     | servicing. Items stil | l outstanding (info                   | received 7-Nov-16        | ာ်) Application                                  |
| Timeline:           |      | Application<br>Date   | Referrals         | DART<br>Review Mtg       | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed &<br>Ads to Record | Public Hearing        | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|                     |      | 6-Jul-16  | 12-Jul-16         | 18-Feb-16<br>(Prelim)    | 4-Aug-16                          | 19-Dec-16  | 29-Dec-16                               | 16-Jan-17             |                                       |                          |  |

| 1603                | 2856 | Caprice Harshey   | D. Leitch  | 963 Webb Ro        | oad                               |  |   | nt to the land use<br>allow a licenced C |                                       |                          |  |
|---------------------|------|---|--|--------------------|-----------------------------------|--|---|--|---------------------------------------|--------------------------|--|
| Application Status: | on   | Waiting for applica   | for applicant to provide additional application materials (letter of opinion from RP Bio), received from applicant 1-Sep-16. Proceeding to 3 <sup>rd</sup> Reading |                    |                                   |  |   |  |                                       |                          |  |
| Timeline:           |      | Application<br>Date   | Referrals  | DART<br>Review Mtg | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed &<br>Ads to Record | Public Hearing                           | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|                     |      | 14-Jul-16 14-Jul-16 N/A 26-Jul-16 19-Sep-16 20-Sep-16 3-Oct-16 17-Oct-16 N/A 17-Oct-1 |  |                    |                                   |  |   | 17-Oct-16                                |                                       |                          |  |

#### **ZONING BYLAW AMENDMENT APPLICATIONS**

| File No.    | Bylaw<br>No. | Applicant/<br>Agent  | Assigned Staff   |  | Address  |  |  |  | Project<br>Description                           |                          |  |
|-------------|--------------|--|--|--|--|--|--|--|--|--------------------------|--|
| 1404        | 2728         | Lance Pace &<br>Sheila Jasbec  | I. Buck  | Sheraton R   | D  | Rezon  | e from CR-1(CSRD)  | to R-1B & R-1D to  | accommodate a                                    | 17 Lot Single Fan        | nily Subdivision                                 |
| Application | on Status:   | Staff met 12-Jun-1<br>Storm water mana<br>Engineering to cor<br>Covenant sent to a | 4, response sent to<br>agement plan forwa<br>ntact applicant re: S<br>applicant for review | o applicant re: to<br>rded to Ministry<br>torm Water Mgo<br>6-Jul-15. Waitin | ing applicant to pro<br>raffic submissions (a<br>y of Transportation<br>mt prior to proceed<br>ng on return of cove<br>ceeding to registrati | Applicant workir<br>for review and c<br>ing to Council (E<br>nant 4-Aug-15. F<br>ion with Land Tit | g with Engineering<br>omment on 14-Nov<br>ngineering respons<br>inal Covenant sent | on lot layout and s<br>y-14<br>e sent to applicant<br>25-Sep-15, waiting | studies)<br>t 21-Jan-15)<br>; for signatures. Me | eeting with applica      | nt 19-Nov-15<br>Applicant                        |
| Timeline:   |              | Application<br>Date  | Referrals  | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg  | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council   | PH Notices<br>Mailed &<br>Ads to Record  | Public Hearing   | 3 <sup>rd</sup> Reading of<br>Council            | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|             |              | 1.24-lan- $14$   |  | I/A Prior to<br>DART   | 25-Nov-14  | 4-May-15   | 5-May-15   | 19-May-15  | 1-Jun-15   | 3-Dec-15                 | 11-Jan-16  |
| 1411        | 2866         | Josh Fayerman  | E. Ferguson  | 3300 Missio  | on Rd  | Rezono   | e to allow seconda   | ıry suites within a  | a proposed 40 lot                                | subdivision              |  |
| Application | on Status:   | Planning and Engi<br>Applicant has sub<br>Met with applican                        | mitted revised conc<br>t 21-Jul-15 to receive  | ting 8-Jan-15 to<br>ept drawings. S<br>e revised submi                       | discuss outstandin<br>taff provided feedb<br>issions. Forwarded t<br>with applicant 29-A   | ack on 6-Mar-15<br>to Leslie to set u  | Waiting for detaile<br>meeting later this  | ed submissions<br>week or early nex                                      | t week 4-Aug-15. S                               |                          |  |
| Timeline:   |              | Application<br>Date  | Referrals  | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg  | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council   | PH Notices<br>Mailed &<br>Ads to Record  | Public Hearing   | 3 <sup>rd</sup> Reading of<br>Council            | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|             |              | 1-1)66-14  |  | 2-Nov-14 &<br>5-Dec-16   |  |  |  |  |  |                          |  |

| 1502      | 2833        | Silver Sand Land<br>Corp                      | I. Buck             | 601 Crown                            | Isle Blvd & 3303 Rya              | area be<br>(no cha   | hind Costco and inges to density) a     | Zone to CD-1A to<br>north of Galaxy M<br>and rezone CD-1F<br>lear the corner of | otors & to remov<br>area to CD-1A and | e the floor area i<br>d moved eastwar | ratio restriction                                |
|-----------|-------------|---|---------------------|--------------------------------------|-----------------------------------|--|---|---|---------------------------------------|---------------------------------------|--|
| Applicati | ion Status: | •   | ublic Info. meeting | g prior to procee<br>nt with regards |                                   |  | renant, Covenant b                      | peing drafted (com  | pleted) Bylaw Ador                    | oted by Council                       |  |
| Timeline  | <b>:</b> :  | Application<br>Date                           | Referrals           | DART<br>Review Mtg                   | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed &<br>Ads to Record | Public Hearing  | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration              | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |             | 17-Apr-15                                     | 20-Apr-15 2         | 23-Apr-15                            | 4-Jun-15                          | 2-Nov-15   | 3-Nov-15                                | 16-Nov-15   | 7-Dec-15                              | 25-Feb-16                             | 14-Mar-16  |
| 1504      | 2826        | McElhanney<br>Consulting                      | T. Setta            | 4040 Como                            | x Logging Road                    | _  |   | low the developn<br>ges, wellness cent  |                                       |                                       | vill include                                     |
| Applicati | ion Status: | Waiting for addition<br>File closure letter s |                     |                                      | Aug-15<br>ack of progress from    | the applicant. F   | ile Closed 27-Jul-16                    | 5   |                                       |                                       |  |
| Timeline  | ::          | Application<br>Date                           | Referrals           | DART<br>Review Mtg                   | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed &<br>Ads to Record | Public Hearing  | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration              | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |             | 17-Jul-15                                     |                     |                                      |                                   |  |   |   |                                       |                                       |  |
| 1506      | 2836        | Mike Nelson &<br>Shawn Dunn<br>(Thermotec)    | T. Setta            | 911 McPhe                            | e Ave                             |  | nendment to Indu<br>he existing indus   | ıstrial Two Zone (<br>trial building  | l-2) to allow a Tat                   | too Studio at 911                     | McPhee Ave                                       |
| Applicati | ion Status: | Waiting for Applica<br>Approved by Counc      |                     | nformation Mee                       | ting (Public Info Mee             | ting held on 17-[  | Dec-15)                                 |   |                                       |                                       |  |
| Timeline  | ::          | Application<br>Date                           | Referrals           | DART<br>Review Mtg                   | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed &<br>Ads to Record | Public Hearing  | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration              | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |             | 19-Oct-15                                     | 22-Oct-15           | N/A                                  | 17-Dec-15                         | 18-Jan-16  | 19-Jan-16                               | 1-Feb-16  | 9-Feb-16                              | N/A                                   | 9-Feb-16   |

| 1601        | 2839       | City of<br>Courtenay                     | D. Leitch   |                          |                                   |  |   | zoning bylaw rega<br>to compliance wi |                                       |                          | Agricultural                                     |
|-------------|------------|--|-------------|--------------------------|-----------------------------------|--|---|---------------------------------------|---------------------------------------|--------------------------|--|
| Application | on Status: | Proceeding to Cou<br>Adopted 21-Mar-1    |             | ading 29-Feb-16          |                                   |  |   |                                       |                                       |                          |  |
| Timeline:   | :          | File Opened                              | Referrals   | DART<br>Review Mtg       | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed &<br>Ads to Record | Public Hearing                        | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|             |            | 15-Jan-16                                | N/A         | N/A                      | N/A                               | 29-Feb-16  | 1-Mar-16                                | 14-Mar-16                             | 21-Mar-16                             | N/A                      | 21-Mar-16  |
| 1602        | 2842       | Four Paws<br>Investments<br>Ltd.         | D. Leitch   | 344 & 356 3 <sup>r</sup> | <sup>d</sup> Street               | •  | •                                       | ment to rezone frodate a proposed     |                                       | • •                      | Residential Four                                 |
| Applicati   | on Status: | Applicant to Hold F<br>Adopted by Counc  | <b>O</b> .  | or to proceeding         | to Council for 1 <sup>st</sup> 8  | & 2 <sup>nd</sup> Reading 14-M                             | ar-16, Proceeding                       | to Public Hearing 4                   | 4-Apr-16                              |                          |  |
| Timeline:   | :          | File Opened                              | Referrals   | DART<br>Review Mtg       | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed &<br>Ads to Record | Public Hearing                        | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|             |            | 15-Jan-16                                | 19-Jan-16   | N/A                      | 18-Feb-16                         | 14-Mar-16  | 18-Mar-16                               | 4-Apr-16                              | 18-Apr-16                             | N/A                      | 18-Apr-16  |
| 1603        | 2855       | McElhanney<br>Consulting                 | E. Ferguson | 1375 Piercy              | Avenue                            |  | Amendment to re<br>sidential develop    | ezoned the proper<br>oment            | rty from R-2 to R-                    | 4A to accommod           | late a 16 unit                                   |
| Applicati   | on Status: | Review letter sent<br>Application procee |             | 16, further subn         | nissions required.                | Staff met with Con   | sultant regarding                       | servicing. Items stil                 | ll outstanding (info                  | received 7-Nov-1         | 6)   |
| Timeline:   | :          | File Opened                              | Referrals   | DART<br>Review Mtg       | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record | Public Hearing                        | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|             |            | 6-Jul-16                                 | 12-Jul-16   | 18-Feb-16<br>(Prelim)    | 4-Aug-16                          | 19-Dec-16  | 29-Dec-16                               | 16-Jan-17                             |                                       |                          |  |

| 1604      | 2857                | Caprice Harshey                                 | D. Leitch            | 963 Webb Re        | oad                               | _  | amendment to re<br>in an existing res                                | zone the propert     | y from R-1A to M                      | U-1 to allow a lice      | enced child care                                 |
|-----------|---------------------|---|----------------------|--------------------|-----------------------------------|--|--|----------------------|---------------------------------------|--------------------------|--|
| Applicati | ion Status:         | Waiting for applica                             | nt to provide addit  | tional application | n materials (letter c             | of opinion from RP   | Bio) received from   | n applicant 1-Sep-1  | 6. Proceeding to F                    | Public Hearing           |  |
| Timeline  | :                   | File Opened                                     | Referrals            | DART<br>Review Mtg | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record                              | Public Hearing       | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |                     | 13-Jul-16                                       | 14-Jul-16            | N/A                | 26-Jul-16                         | 19-Sep-16  | 20-Sep-16  | 3-Oct-16             | 17-Oct-16                             | N/A                      | 17-Oct-16  |
| 1605      | 2860                | Rosemary Nash<br>& Sam Lennox                   | E. Ferguson          | 560 Pidcock        | Ave                               | Zoning   | amendment to al  | low a secondary r    | esidence on a pr                      | operty size less t       | han 1,250m²                                      |
| Applicati | ion Status:         | Applicant to hold F<br>lots prior to final re   |                      | Meeting prior to   | proceeding to Cou                 | ıncil. (Public Info N                                      | Itg minutes receiv   | ed from applicant 2  | 21-Sep-16). Applica                   | ant will need to co      | nsolidate the                                    |
| Timeline  | :                   | File Opened                                     | Referrals            | DART<br>Review Mtg | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record                              | Public Hearing       | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |                     | 19-Aug-16                                       | 23-Aug-16            | N/A                | 19-Sep-16                         | 7-Nov-16   | 8-Nov-16   | 21-Nov-16            | 5-Dec-16                              | N/A                      |  |
| 1606      |                     | Annette &<br>Thomas Girardin                    | T. Setta             | 2935 Lupton        | ı Rd                              | Zoning   | amendment from   | RR-1 to RR-2 to a    | ccommodate a tv                       | wo lot subdivisio        | n  |
| Applicati | ion Status:         | Staff determined t                              | hat rezoning was n   | ot required base   | ed on applicant adj               | usting proposed l  | ot line for new sub  | division. Applicatio | n fees refunded a                     | nd file closed.          |  |
| Timeline  | ·•                  | File Opened                                     | Referrals            | DART               | Applicant's<br>Public Info        | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of            | PH Notices<br>Mailed & Ads   | Public Hearing       | 3 <sup>rd</sup> Reading of            | Covenant                 | 4 <sup>th</sup> & Final<br>Reading of            |
|           | •                   |   |                      | Review Mtg         | Mtg                               | Council  | to Record  | T ublic ficulting    | Council                               | Registration             | Council  |
|           | •                   | 19-Sep-16                                       |                      | Review Mtg         | Mtg                               | Council  |  | T usine ricuring     | Council                               | Registration             | _  |
| 1607      | 2861                | 19-Sep-16  John & Anne Marie McGaw              | E. Ferguson          | 2945 Muir Re       |                                   | Zoning   | to Record  | RR-2 to RR-2S to     |                                       |                          | Council  |
|           |                     | John & Anne                                     | Public Information l | 2945 Muir Ro       | oad proceeding to Cou             | Zoning a single re   | to Record  amendment from esidential dwelling evised floor plan from | RR-2 to RR-2S to     | accommodate a                         | secondary suite i        | Council<br>n an existing                         |
|           | 2861<br>ion Status: | John & Anne<br>Marie McGaw  Applicant to hold F | Public Information l | 2945 Muir Ro       | oad proceeding to Cou             | Zoning a single re   | to Record  amendment from esidential dwelling evised floor plan from | RR-2 to RR-2S to     | accommodate a                         | secondary suite i        | Council  |

| 1608      | 2862       | Mark Persson                            | D. Leitch          | 1235 Hornb           | y Pl                              |  | amendment from<br>esidential dwellir    | R-1 to R-1S to ac | commodate a sec                       | ondary suite in a        | n existing                                       |
|-----------|------------|---|--------------------|----------------------|-----------------------------------|--|---|-------------------|---------------------------------------|--------------------------|--|
| Applicati | on Status: | Applicant to hold P<br>Approved by Coun |                    | Meeting prior to     | proceeding to Cou                 | ncil.  |   |                   |                                       |                          |  |
| Timeline: |            | File Opened                             | Referrals          | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record | Public Hearing    | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |            | 30-Sep-16                               | 4-Oct-16           | N/A                  | 18-Oct-16                         | 21-Nov-16  | 22-Nov-16                               | 5-Dec-16          | 19-Dec-16                             | N/A                      | 19-Dec-16  |
| 1609      | 2864       | Suzie Leroux<br>Mark Reiss              | D. Leitch          | 1066 Evergr          | een Ave                           |  | amendment from<br>esidential dwellir    | R-1 to R-1S to ac | commodate a sec                       | ondary suite in a        | n existing                                       |
| Applicati | on Status: | Applicant to hold P                     | Public Information | Meeting prior to     | proceeding to Cou                 | ncil.  |   |                   |                                       |                          |  |
| Timeline: |            | File Opened                             | Referrals          | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record | Public Hearing    | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |            | 17-Nov-16                               | 22-Nov-16          | N/A                  | 6-Dec-16                          |  |   |                   |                                       |                          |  |
| 1610      |            | Hugh &<br>McKinnon<br>Realty            | D. Leitch          | 1599 Cliffe <i>F</i> | Avenue                            | Text am  |   | Zoning Bylaw to a | llow a Liquor Sto                     | re as a permitted        | use for this                                     |
| Applicati | on Status: | Applicant to hold P                     | Public Information | Meeting prior to     | proceeding to Cou                 | ncil.  |   |                   |                                       |                          |  |
| Timeline: |            | File Opened                             | Referrals          | DART<br>Review Mtg   | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record | Public Hearing    | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|           |            | 22-Dec-16                               |                    |                      |                                   |  |   |                   |                                       |                          |  |

| 1611       |           | 1080969 BC Ltd.     | E. Ferguson         | 3040 & 3070            | Kilpatrick Ave                    | multi re<br>mixed o  | esidential and co<br>commercial & res   | n C-2 Zone to a co<br>mmercial develop<br>idential bldg. with<br>contain one comn | ment comprised on 52 residential su   | of a 70 unit reside      | ential bldg., a                                  |
|------------|-----------|---------------------|---------------------|------------------------|-----------------------------------|--|---|---|---------------------------------------|--------------------------|--|
| Applicatio | n Status: | Applicant to hold P | ublic Information N | leeting prior to       | proceeding to Cou                 | ncil.  |   |   |                                       |                          |  |
| Timeline:  |           | File Opened         | Referrals           | DART<br>Review Mtg     | Applicant's<br>Public Info<br>Mtg | 1 <sup>st</sup> & 2 <sup>nd</sup><br>Reading of<br>Council | PH Notices<br>Mailed & Ads<br>to Record | Public Hearing  | 3 <sup>rd</sup> Reading of<br>Council | Covenant<br>Registration | 4 <sup>th</sup> & Final<br>Reading of<br>Council |
|            |           | 28-Dec-16           |                     | 8-Sep-16 &<br>6-Oct-16 |                                   |  |   |   |                                       |                          |  |

#### **DEVELOPMENT PERMIT APPLICATIONS**

| File No.                       | Applicant/<br>Agent                | Assigned St     | aff Addı   | ress                  |           |  | Project<br>Description         |                        |
|--------------------------------|------------------------------------|-----------------|--|-----------------------|-----------|--|--------------------------------|------------------------|
| 3060-20-1401 with<br>Variances | Riverfront<br>Developments<br>Ltd. | T. Setta        | 1978 Cliffe Ave<br>(previously 1950&                       | 1970 Cliffe Ave)      |           | t 2,716m² office/retail build<br>ing (amendment 3-Nov-15 t   |                                |                        |
| Application Status:            | ·                                  | •               | ived 3-Nov-15 (will need to<br>g conditions of DP being me |                       | completed | d). Completed 1-Jun-16   |                                |                        |
| 1                              | Application                        | Date            | Referrals  | Dart                  |           | Public Info  | 30m Notices Mailed             | Council                |
| Timeline:                      | 3-Nov-14                           | 4               | 9-Nov-15   | N/A                   |           | 14-Oct-14  | 3-Dec-15                       | 14-Dec-15              |
| 3060-20-1501                   | Wensley<br>Architecture            | E. Fergusor     | n 444 Lerwick Road   |                       |           | DP to allow the constructior cial Units totalling apx. 1,69  | _                              | sle Shopping Centre (3 |
| Application Status:            | Applicant has ver                  | bally advised s |  | ing their plans, wait | _         | ended submissions. lan follow<br>ant. File Closed 14-Jul-16 due t                                      |                                | - · · · ·              |
| Timeline:                      | Application                        | Date            | Referrals  | Dart                  |           | Public Info  | 30m Notices Mailed             | Council                |
| Timemie.                       | 23-Jan-1                           | 5               | 23-Jan-15  | 29-Jan-15             | )         | N/A  | N/A                            | N/A                    |
| 3060-20-1510                   | 0964919 BC Ltd.<br>(Wanstall)      | T. Setta        | 1360, 1470, 1480 Ard                                       | den Road              |           | d 67 unit Multi-Residential D<br>ne Multi Residential Develop  |                                | -plexes and 7 4-plexes |
| Application Status:            | informed the City                  | that they have  | e changed agents. Applican                                 | it to re-submit agent | authoriza | sent to applicant re: clarificati<br>tion and previous info require<br>plicant 9-Aug-16 due to lack of | d. Staff meeting with Applican | t 27-Jan-16            |
| Timeline:                      | Application                        | Date            | Referrals  | Dart                  |           | Public Info  | 30m Notices Mailed             | Council                |
| imiemie.                       | 20-Jul-15                          | 5               | 4-Aug-15   | N/A                   |           |  |                                |                        |

| 3060-20-1516        | Sky Niskasari   | D. Leitch   | 1090 5 <sup>th</sup> Street         |                        | Internal DP                                 | to allow a secondary res                              | idence  |                              |  |  |
|---------------------|---|-------------|-------------------------------------|------------------------|---|---|---|------------------------------|--|--|
| Application Status: | Out for referrals. 9<br>DP. Application ap  |             | • •                                 | ner info required. Inf | fo received fro                             | m applicant. Draft report բ                           | prepared, waiting for further in                                      | fo from applicant to release |  |  |
| Timeline:           | Application [   | Date        | Referrals                           | Dart                   |   | Public Info   | 30m Notices Mailed  | Council                      |  |  |
| rimeinie.           | 30-Sep-15   | 5           | 5-Oct-15                            | N/A                    |   | N/A   | N/A   | N/A                          |  |  |
| 3060-20-1517        | McElhanney<br>Consulting<br>Services  | D. Leitch   | 850 Beckensell Ave                  |                        | Installation<br>(Central Bui                | •   | ructures for existing building  | supply storage yard          |  |  |
| Application Status: |   | applicant 3 | • •                                 |                        | •   |   | v-15, Applicant to resolve build<br>covenant on title prior to issua  | _                            |  |  |
| Timeline:           | Application [   | Date        | Referrals                           | Dart                   | Dart Public Info 30m Notices Mailed Council |   |   |                              |  |  |
| rimeime.            | 14-Oct-15   | 5           | 3-Nov-15                            | N/A                    |   | N/A   | N/A   | 7-Mar-16                     |  |  |
| 3060-20-1518        | McElhanney<br>Consulting<br>Services  | N. Hofer    | 330 Lerwick Road                    |                        | for the exist                               | -   | to allow the construction of<br>ad additional parking with va<br>nent | •                            |  |  |
| Application Status: | Waiting for addition Approved by County   |             | ition from applicant. Additior<br>6 | nal info received fro  | m applicant 9-                              | Nov-15.   |   |                              |  |  |
| Timeline:           | Application [   | Date        | Referrals                           | Dart                   |   | Public Info   | 30m Notices Mailed  | Council                      |  |  |
| rimeline.           | 3-Nov-15  |             | 9-Nov-15                            | N/A                    |   | N/A   | 4-Feb-16  | 15-Feb-16                    |  |  |
| 3060-20-1601        | Dove Creek<br>Studios   | D. Leitch   | 430 Leighton Ave                    |                        | •   | nt Permit with variances<br>y dwelling in the Old Orc | to front and side yard setbac<br>hard Area.                           | cks to accommodate a new     |  |  |
| Application Status: | Applicant to hold F<br>Approved by Coun   |             | Neeting prior to proceeding t       | o Council              |   |   |   |                              |  |  |
| Timeline:           | Application Date Referrals Dart Public Info 30m Notices Mailed Council  |             |                                     |                        |   |   |   |                              |  |  |
| initellite.         | Application DateReferralsDartPublic Info30m Notices MailedCouncil6-Jan-1613-Jan-16N/A27-Jan-161-Feb-1615-Feb-16 |             |                                     |                        |   |   |   |                              |  |  |

| 3060-20-1602        | Steve Ellis   | D. Leitch | 1840 Piercy Avenue   |                      | Internal   | DP to convert a single family   | y dwelling into a duplex     |           |  |  |
|---------------------|---|-----------|--|----------------------|--|---------------------------------|------------------------------|-----------|--|--|
| Application Status: | Staff preparing into  |           | o to Director of Development                                 | Services for Approv  | al   |                                 |                              |           |  |  |
| <b>-</b> · 1·       | Application D   | ate       | Referrals  | Dart                 |  | Public Info                     | 30m Notices Mailed           | Council   |  |  |
| Timeline:           | 6-Jan-16  |           | N/A  | N/A                  |  | N/A                             | N/A                          | N/A       |  |  |
| 3060-20-1603        | Renkema<br>Investments<br>Ltd.                                | T. Setta  | 308 5 <sup>th</sup> Street                                   |                      | Internal   | DP for a façade upgrade to a    | nn existing commercial build | ing       |  |  |
| Application Status: |   |           | oval of DP subject to Council of proved by Council 14-Mar-16 | • • •                | ment agre  | ement and registration on title | 2)                           |           |  |  |
| Ti Ii               | Application D   | ate       | Referrals  | Dart                 | Dart Public Info 30m Notices Mailed Council  |                                 |                              |           |  |  |
| Timeline:           | 19-Feb-16   |           | N/A  | N/A                  |  | N/A                             | N/A                          | 14-Mar-16 |  |  |
| 3060-20-1604        | Abbarch<br>Architecture Inc.                                  | T. Setta  | 1551 Cliffe Ave  |                      | Internal   | DP for a façade upgrade to a    | an existing commercial build | ing       |  |  |
| Application Status: | Staff working on re<br>Approved 30-Mar-                       | •         | ,  |                      |  |                                 |                              |           |  |  |
| Timesline           | Application D   | ate       | Referrals  | Dart                 |  | Public Info                     | 30m Notices Mailed           | Council   |  |  |
| Timeline:           | 23-Feb-16   |           | N/A  | N/A                  |  | N/A                             | N/A                          | N/A       |  |  |
| 3060-20-1605        | Four Paws<br>Investments                                      | D. Leitch | 356 3 <sup>rd</sup> Street                                   |                      | Internal DP for a four unit multi residential development in the Old Orchard Local Area Official Community Plan Amendment1601 & Rezoning Amendment 1602) |                                 |                              |           |  |  |
| Application Status: | Applicant to submi<br>Staff working on re<br>Approve 12-May-1 | port.     | oplication information prior to                              | o referrals and subj | and subject to Subdivision approval and OCP & Zoning Approval (info received 19-Apr-16)  |                                 |                              |           |  |  |
| Timeline:           | Application D   | ate       | Referrals  | Dart                 |  | Public Info                     | 30m Notices Mailed           | Council   |  |  |
| initenine.          | 24-Feb-16   |           | 20-Apr-16  | N/A                  |  | N/A                             | N/A                          | N/A       |  |  |

| 3060-20-1606        | Highstreet<br>Ventures Ltd.             | T. Setta        | 1944 Riverside Lane  | •                     | 71 Unit N<br>Area    | /lulti Residential Developme                                  | nt within the Multi Resident                 | ial Development Permit       |
|---------------------|---|-----------------|--|-----------------------|----------------------|---|--|------------------------------|
| Application Status: |   | etter sent to a | ication information prior to<br>pplicant 3-May-16, Staff rev |                       |                      | • •   | Staff reviewing additional revis             | sed plans received 12-Jul-16 |
| Timeline:           | Application I                           | Date            | Referrals  | Dart                  |                      | Public Info   | 30m Notices Mailed                           | Council                      |
| rimeine.            | 14-Mar-16                               | 5               | 17-Mar-16  | 17-Mar-16             | 5                    | N/A   | N/A  | N/A                          |
| EDP3060-20-1606     | Lance Petty                             | N. Hofer        | 2594 Copperfield Rd  | I                     | Environn<br>family d | •   | (required for proposed cons                  | truction of a new single     |
| Application Status: | Approved 7-Apr-16                       | 5               |  |                       |                      |   |  |                              |
| ı.                  | Application I                           | Date            | Referrals  | Dart                  |                      | Public Info   | 30m Notices Mailed                           | Council                      |
| Timeline:           | 15-Mar-16                               | 5               | 16-Mar-16  | N/A                   |                      | N/A   | N/A  | N/A                          |
| 3060-20-1608        | Claire Gusman                           | D. Leitch       | 450 Leighton Ave   |                       |                      | DP for façade upgrade in Ole<br>and lifting of house to put o | d Orchard Development Perr<br>on crawl space | nit Area and change of       |
| Application Status: | Approved 18-Apr-1                       | 16              |  |                       |                      |   |  |                              |
| Time 11:00          | Application I                           | Date            | Referrals  | Dart                  |                      | Public Info   | 30m Notices Mailed                           | Council                      |
| Timeline:           | 24-Mar-16                               | 5               | 31-Mar-16  | N/A                   |                      | N/A   | N/A  | N/A                          |
| 3060-20-1609        | Susanne &<br>Marny Tsai                 | D. Leitch       | 338 5 <sup>th</sup> Street                                   |                       |                      | DP for façade upgrade to an<br>nent Permit Area               | existing commercial buildin                  | g within the Industrial      |
| Application Status: | Staff met with app<br>Approved 2-Jun-16 |                 | 6, applicant will be revising                                | g plans to meet build | ding code a          | and re-submitting. Revised pla                                | ns received 12-May-16, staff re              | eviewing new submissions.    |
| Timeline:           | Application [                           | Date            | Referrals  | Dart                  |                      | Public Info   | 30m Notices Mailed                           | Council                      |
| imienne.            | 2-May-16                                |                 | 4-May-16   | N/A                   |                      | N/A   | N/A  | N/A                          |

| 3060-20-1610                   | Lacasse<br>Construction                   | D. Leitch     | 2251 Cousins Road            |                    | Develop   | ment permit to accommodat   | e a facade upgrade to an ex | isting industrial building |
|--------------------------------|---|---------------|------------------------------|--------------------|-----------|---|-----------------------------|----------------------------|
| Application Status:            | Applicant has re-ap                       | pplied and ar | <b>.</b>                     |                    |           | Applicant has informed staff the iance as it will be a façade upg | •                           | •                          |
|                                | Application D                             | ate           | Referrals                    | Dart               |           | Public Info   | 30m Notices Mailed          | Council                    |
| Timeline:                      | 12-May-16<br>New Submissions<br>13-Dec-16 | received      | 13-May-16                    | N/A                |           | N/A   | N/A                         | N/A                        |
| 3060-20-1611                   | Robbins &<br>Company                      | D. Leitch     | 520 4 <sup>th</sup> Street   |                    |           | DP to allow a façade upgrado<br>ne Downtown Development F         | _                           | commercial building        |
| Application Status:            | Staff preparing rep<br>Approved 24-Jun-1  |               |                              |                    |           |   |                             |                            |
| Timeline:                      | Application D                             | ate           | Referrals                    | Dart               |           | Public Info   | 30m Notices Mailed          | Council                    |
| rimeiine.                      | 19-May-16                                 | 5             | 20-May-16                    | N/A                |           | N/A   | N/A                         | N/A                        |
| 3060-20-1612<br>With Variances | McElhanney<br>Consulting                  | E. Ferguso    | n 1375 Piercy Ave            |                    | -         | ment Permit with Variances indscaping and fence height in ment    |                             | •                          |
| Application Status:            | See OCP1602 and                           | Rezoning 160  | 03 above. Must obtain land   | use designation am | endment a | and rezoning amendment prior                                      | to proceeding with developm | ent permit with variances  |
| Timedia                        | Application D                             | ate           | Referrals                    | Dart               |           | Public Info   | 30m Notices Mailed          | Council                    |
| Timeline:                      | 6-Jul-16                                  |               | 12-Jul-16                    | 18-Feb-16 (Pr      | elim)     | Held at OCP & RZ Stage  |                             |                            |
| 3060-20-1613                   | RealStream<br>Income<br>Properties        | E. Ferguso    | n 519 5 <sup>th</sup> Street |                    |           | DP to allow a façade upgrado<br>wn Development Permit Area        |                             | building within the        |
| Application Status:            | Waiting for applica<br>Application Approv | •             | e Landscape Detail (Provided | d)                 |           |   |                             |                            |
| Timeline:                      | Application D                             | ate           | Referrals                    | Dart               |           | Public Info   | 30m Notices Mailed          | Council                    |
| imenne.                        | 6-Jul-16                                  |               | 11-Jul-16                    | N/A                |           | N/A   | N/A                         | N/A                        |

| 3060-20-1614<br>(with Variances) | McElhanney<br>Consulting             | E. Ferguso | n 3420 Rhys Road                                       |                        | Lot Singl  | •   | to allow Phase 2 of the Buck<br>ision) (variances requested t      | •                                    |
|----------------------------------|--------------------------------------|------------|--|------------------------|------------|---|--|--------------------------------------|
| Application Status:              | <b>.</b>                             | • •        |  |                        | _          | •   | ed from applicant. (Received 18<br>missions for Variance (received |                                      |
|                                  | Application D                        | ate        | Referrals  | Dart                   |            | Public Info   | 30m Notices Mailed   | Council                              |
| Timeline:                        | 22-Jul-16                            |            | 27-Jul-16<br>Resent with Variance info<br>31-Oct-16    | 11-Aug-16              | 5          | N/A   | 21-Nov-16  | 5-Dec-16                             |
| 3060-20-1615                     | Joe Formosa                          | D. Leitch  | 477 5 <sup>th</sup> Street                             |                        |            | DP to allow a second story a<br>wn Development Permit Are | addition to an existing comm                                       | ercial property in the               |
| Application Status:              |                                      |            | plication materials from apporking on report. Approved |                        | m Applica  | nt). Staff reviewing application                          | n, Building Dept & Fire Dept. re                                   | ferral comments to be                |
| Timeline                         | Application D                        | ate        | Referrals  | Dart                   |            | Public Info   | 30m Notices Mailed   | Council                              |
| Timeline:                        | 27-Jul-16                            |            | 5-Aug-16   | N/A                    |            | N/A   | N/A  | N/A                                  |
| 3060-20-1616 (Enviro)            | McElhanney<br>Consulting             | N. Gothard | d 2368, 2498, 2650 Arc                                 | den Road               | Environn   | nental Development Permit                                 | : for Phase 1 (14 Single Family                                    | / Residential Lots)                  |
| Application Status:              | Approved 3-Oct-16                    |            |  |                        |            |   |  |                                      |
| The aller                        | Application D                        | ate        | Referrals  | Dart                   |            | Public Info   | 30m Notices Mailed   | Council                              |
| Timeline:                        | 23-Aug-16                            |            | N/A  | N/A                    |            | N/A   | N/A  | N/A                                  |
| 3060-20-1617                     | Canadian<br>Community<br>Housing     | D. Leitch  | 430 5 <sup>th</sup> Street                             |                        |            | Development Permit for a f<br>within the Downtown Deve    | açade upgrade to an existing<br>lopment Permit Area)               | commercial building                  |
| Application Status:              | Encroachment Agr<br>Approved 29-Nov- | •          | ort to Council being prepare                           | ed by staff, proceedii | ng to Cour | ncil 7-Nov-16   |  |                                      |
|                                  | Application D                        | ate        | Referrals  | Dart                   |            | Public Info   | 30m Notices Mailed   | Council                              |
| Timeline:                        | 19-Sep-16                            |            | 21-Sep-16  | N/A                    |            | N/A   | N/A  | 7-Nov-16 (Encroachment<br>Agreement) |

| 3060-20-1618        | Silverado Land<br>Corp.        | N. Gotha                                    | 2113, 2125, 2137, 21<br>ard PI & 2226, 2238, 225<br>2286 Sussex Dr |                         | Environn   | nental Development Permit | for existing registered lots a | djacent to Pond 20     |
|---------------------|--------------------------------|---|--|-------------------------|--|---------------------------|--------------------------------|------------------------|
| Application Status: |                                |   |  |                         |  |                           |                                |                        |
| Time aline as       | Application I                  | Date  | Referrals  | Dart                    |  | Public Info               | 30m Notices Mailed             | Council                |
| Timeline:           | 5-Oct-16                       |   | N/A  | N/A                     |  | N/A                       | N/A                            | N/A                    |
| 3060-20-1619        | Silverado Land<br>Corp.        | N. Gotha                                    | 1290 Crown Isle Dr<br>119, 121, 123, 125-1                         |                         | Environn   | nental Development Permit | for Hampton Gate Developm      | nent                   |
| Application Status: | Approved 9-Nov-1               | 6   |  |                         |  |                           |                                |                        |
| <b>-</b> · ·        | Application l                  | Date  | Referrals  | Dart                    |  | Public Info               | 30m Notices Mailed             | Council                |
| Timeline:           | 21-Oct-16                      | 5   | N/A  | N/A                     |  | N/A                       | N/A                            | N/A                    |
| 3060-20-1620        | McQueen<br>Construction        | D. Leitch                                   | n 2872 Swanson Stre  | et                      | Internal DP to allow the development of a duplex |                           |                                |                        |
| Application Status: | Staff working on R<br>Approved | eport to Di                                 | rector of Development Servic                                       | res                     |  |                           |                                |                        |
| Time aline as       | Application I                  | Date  | Referrals  | Dart                    |  | Public Info               | 30m Notices Mailed             | Council                |
| Timeline:           | 1-Nov-16                       | j   | 2-Nov-16   | N/A                     |  | N/A                       | N/A                            | N/A                    |
| 3060-20-1621        | Courtenay                      | D Leitch                                    | 1590 Cliffe Ave  |                         |  |                           | isting hotel property becomi   | ng seniors residential |
| 1000 20 1021        | Lodge Ltd                      | ge Ltd D. Leitch 1590 Cliffe Ave apartments |  |                         |  |                           |                                |                        |
| Application Status: |                                |   | m applicant (Stormwater Mg   | mnt Plan & Legal)       | apartine   | nts                       |                                |                        |
|                     |                                | on req'd fro                                |  | mnt Plan & Legal)  Dart | apartine   | Public Info               | 30m Notices Mailed             | Council                |

| 3060-20-1622                               | Pacific Marine<br>Construction<br>Ltd.          | D. Leitch                                    | 168 5 <sup>th</sup> Street       |                    | Internal DP to allow a façade upgr                | ade to an existing commercial b                         | ouilding                               |
|--|---|--|----------------------------------|--------------------|---|---|--|
| Application Status:                        |   |  |                                  |                    |   |   |  |
| Timeline:                                  | Application D                                   | ate  | Referrals                        | Dart               | Public Info                                       | 30m Notices Mailed                                      | Council                                |
| rimeline.                                  | 17-Nov-16                                       |  | 22-Nov-16                        | N/A                | N/A   | N/A   | N/A                                    |
| 3060-20-1623                               | Four Paws<br>Construction                       | D. Leitch                                    | 767 & 775 8 <sup>th</sup> St     |                    | Internal DP to allow a four plex or               | each property   |  |
| Application Status:                        | Application Receive                             | ed   |                                  |                    |   |   |  |
| Timeline                                   | Application D                                   | ate  | Referrals                        | Dart               | Public Info                                       | 30m Notices Mailed                                      | Council                                |
| Timeline:                                  | 2-Dec-16  |  | 14-Dec-16                        | N/A                | N/A   | N/A   | N/A                                    |
|  |   |  |                                  |                    |   |   |  |
| 3060-20-1624                               | Rosemary Nash                                   | E. Ferguson                                  | 560 Pidcock Ave                  |                    | Development permit to allow the                   | construction of a secondary res                         | idence                                 |
| 3060-20-1624 Application Status:           | Rosemary Nash Pending Approval                  |  |                                  |                    | Development permit to allow the                   | construction of a secondary res                         | idence                                 |
| Application Status:                        |   | of Rezoning (306                             |                                  | Dart               | Development permit to allow the  Public Info      | construction of a secondary res                         | idence<br>Council                      |
|  | Pending Approval                                | of Rezoning (306                             | 0-20-1605)                       | <b>Dart</b><br>N/A |   |   |  |
| Application Status:                        | Pending Approval of Application E               | of Rezoning (306                             | 0-20-1605)  Referrals            |                    | Public Info                                       | 30m Notices Mailed N/A es -Phase 3 of Piercy Creek Esta | Council<br>N/A<br>tes, bareland strata |
| Application Status: Timeline:              | Application E  13-Dec-16  McElhanney Consulting | of Rezoning (306  Pate  T. Setta &           | 0-20-1605)  Referrals  29-Dec-16 |                    | Public Info N/A  Development Permit with Variance | 30m Notices Mailed N/A es -Phase 3 of Piercy Creek Esta | Council<br>N/A<br>tes, bareland strata |
| Application Status: Timeline: 3060-20-1625 | Application E  13-Dec-16  McElhanney Consulting | of Rezoning (306 Pate  T. Setta & N. Gothard | 0-20-1605)  Referrals  29-Dec-16 |                    | Public Info N/A  Development Permit with Variance | 30m Notices Mailed N/A es -Phase 3 of Piercy Creek Esta | Council<br>N/A<br>tes, bareland strata |

#### **DEVELOPMENT VARIANCE PERMIT APPLICATIONS**

| File #              | Applicant/<br>Agent           | Assigned<br>Staff                  | Address  |  | Project Des                      | scription                     |                         |
|---------------------|-------------------------------|------------------------------------|--|--|----------------------------------|-------------------------------|-------------------------|
| 3090-20-1408        | Brent &<br>Helena<br>Curtain  | E. Ferguson/<br>D. Leitch          | 519 12 <sup>th</sup> St<br>(was 531 12 <sup>th</sup> St prior<br>to subdivision) | Vary side yard setback to acco   | mmodate the construction (       | of a single family dwelling   |                         |
| Application Status: | Subdivision co                | omplete, waiting<br>hold as per ap | g for revised plans from applicant's request, New app                            | for to proceeding to Council oplicant prior to proceeding to Couo submissions received from 26-Fescuss revised plans. Application pr | eb-16 (more info still required) |                               | 5                       |
|                     | Applicati                     | ion Date                           | Referrals  | Dart   | Public Info                      | 30m Notices Mailed            | Council                 |
| Timeline:           | 14-Ap                         | or-14                              | 24-Apr-14 with RZ1407<br>30-Mar-15   | N/A Application made prior to DART   | N/A                              | Hand Delivered 11-Jul-16      | 18-Jul-16               |
| 3090-20-1502        | Wensely<br>Architecture       | D. Leitch                          | 444 Lerwick Rd   | Variance to increase the numb  | er of freestanding signs per     | mitted on a commercial pro    | perty from two to three |
| Application Status: | Applicant has a               | dvised they are                    |  | reding to Council g for revised drawings. Ian followe b lack of progress from the applica  |                                  |                               | licant                  |
| The other           | Applicati                     | on Date                            | Referrals  | Dart   | Public Info                      | 30m Notices Mailed            | Council                 |
| Timeline:           | 23-Jar                        | า-15                               | 23-Jan-15  | N/A  | N/A                              |                               |                         |
| 3090-20-1505        | Grant<br>Illuminated<br>Signs | D. Leitch                          | Fitzgerald Ave   | Applicant requesting variance property.  | to allow illumination for a f    | ree standing sign located on  | the Salvation Army      |
| Application Status: | • •                           | ormation from a                    | neeting prior to proceeding pplicant. Public Info meet                           | g to Council<br>ing minutes received from Applica  | ant 21-Jan-16, waiting for furth | er response from applicant re | email sent 10-Feb-16    |
| Time diam           | Applicati                     | on Date                            | Referrals  | Dart   | Public Info                      | 30m Notices Mailed            | Council                 |
| Timeline:           | 15-Ma                         | y-15                               | 19-May-15  | N/A  | 4-Dec-15                         | 23-Mar-16                     | 4-Apr-16                |

| 3090-20-1601              | McElhanney<br>Consulting           | R. Feucht                             | Swanson St                        | Variance to increase the maxi                                | mum cul de sac road length 1 | from 152.4m to 173m       |                          |
|---------------------------|------------------------------------|---------------------------------------|-----------------------------------|--|------------------------------|---------------------------|--------------------------|
| Application Status:       | Staff preparing<br>Approved by C   | •                                     |                                   |  |                              |                           |                          |
| Time aline as             | Applicati                          | on Date                               | Referrals                         | Dart   | Public Info                  | 30m Notices Mailed        | Council                  |
| Timeline:                 | 8-Jar                              | ı-16                                  | (Internal-Eng)                    | N/A  | N/A                          | 1-Feb-16                  | 15-Feb-16                |
| 3090-20-1602              | Lance Petty<br>& Tara<br>Davenport | N. Gothard                            | 2594 Copperfield Rd               | Variance to reduce the minim new single residential dwelling |                              | .5m to 1.75m to accommoda | te the construction of a |
| Application Status:       | Applicant to ho<br>Approved by C   |                                       | Meeting Prior to Proceeding<br>16 | to Council   |                              |                           |                          |
| Timolino                  | Applicati                          | on Date                               | Referrals                         | Dart   | Public Info                  | 30m Notices Mailed        | Council                  |
| Timeline:                 | 8-Jar                              | n-16                                  | 16-Feb-16                         | N/A  | 3-Mar-16                     | 9-Mar-16                  | 21-Mar-16                |
| 3090-20-1603              | Angela<br>Holmes                   | D. Leitch                             | 1016 5 <sup>th</sup> St           | Variance to reduce the minimaddition to an existing single r |                              | setbacks to accommodate t | he construction of an    |
| Application Status:       | Applicant to ho                    |                                       | Meeting Prior to Proceeding       | to Council   |                              |                           |                          |
|                           | Applicati                          | on Date                               | Defermele                         | Dart   | Public Info                  | 30m Notices Mailed        | Cauncil                  |
| Time alim as              | •                                  | on Date                               | Referrals                         | Dait   | Public IIIIo                 | Som Notices Maried        | Council                  |
| Timeline:                 | 17-Fe                              |                                       | 18-Feb-16                         | N/A  | 3-Mar-16                     | 7-Mar-16                  | 21-Mar-16                |
| Timeline:<br>3090-20-1604 | • •                                |                                       |                                   |  | 3-Mar-16                     | 7-Mar-16                  | 21-Mar-16                |
|                           | 17-Fe                              | b-16  R. Feucht                       | 18-Feb-16 605 Crown Isle Blvd     | N/A  Variance to increase the maxim                          | 3-Mar-16                     | 7-Mar-16                  | 21-Mar-16                |
| 3090-20-1604              | 17-Fe Silver Sand Land Corp.       | b-16 <b>R. Feucht</b> ouncil 18-Apr-1 | 18-Feb-16 605 Crown Isle Blvd     | N/A  Variance to increase the maxim                          | 3-Mar-16                     | 7-Mar-16                  | 21-Mar-16                |

| 3090-20-1605           | David &<br>Nancy<br>Dawes                  | E. Ferguson              | 1635 Valley Crescent           | Variance to front yard setback   | for expanded landing deck a                                 | and stairs at front of house |                            |
|------------------------|--|--------------------------|--------------------------------|--|---|------------------------------|----------------------------|
| Application Status:    | Council date 15                            | -Aug-16 pendir           | •                              | ceeding to Council<br>supplied by applicant prior to Co<br>ouncil (Received 8-Aug-16) Approv | · · · · · · · · · · · · · · · · · · ·                       |                              |                            |
| Timeline:              | Application                                | on Date                  | Referrals                      | Dart   | Public Info   | 30m Notices Mailed           | Council                    |
| rimeline.              | 30-Jur                                     | า-16                     | 30-Jun-16                      | N/A  | 18-Jul-16   | 12-Aug-16                    | 6-Sep-16                   |
| 3090-20-1606           | Russwurm<br>Holdings Ltd.                  | D. Leitch                | 2963 Cascara Cres              | Variance to rear yard setback  | to accommodate the constru                                  | iction                       |                            |
| Application Status:    | Applicant to ho                            | ld public info m         | neeting prior to proceeding    | to Council. Approved by Council  |   |                              |                            |
| Time aline a           | Application                                | on Date                  | Referrals                      | Dart   | Public Info   | 30m Notices Mailed           | Council                    |
| Timeline:              | 26-Se                                      | p-16                     | 27-Sep-16                      | N/A  | 7-Oct-16  | 24-Oct-16                    | 7-Nov-16                   |
| 3090-20-1607           | City of<br>Courtenay                       | D. Leitch                | 489 Old Island Hwy             | Variance to Sign Bylaw to allow maximum allowable height an                                  |   |                              | _                          |
| Application Status:    | Approved by Co                             | ouncil                   |                                |  |   |                              |                            |
|                        | Application                                |                          |                                |  |   |                              |                            |
|                        | 7 - p p                                    | on Date                  | Referrals                      | Dart   | Public Info   | 30m Notices Mailed           | Council                    |
| Timeline:              | 21-Oc                                      |                          | Referrals 27-Oct-16 (internal) | <b>Dart</b><br>N/A   | Public Info  N/A (not adjoining any residential properties) | 30m Notices Mailed 21-Nov-16 | <b>Council</b><br>5-Dec-16 |
| Timeline: 3090-20-1608 |  |                          |                                |  | N/A (not adjoining any residential properties)              | 21-Nov-16                    | 5-Dec-16                   |
|                        | 21-Oc<br>Highstreet<br>Riverwalk           | t-16<br><b>D. Leitch</b> | 27-Oct-16 (internal)           | N/A  | N/A (not adjoining any residential properties)              | 21-Nov-16                    | 5-Dec-16                   |
| 3090-20-1608           | 21-Oc<br>Highstreet<br>Riverwalk<br>Centre | t-16  D. Leitch  Duncil  | 27-Oct-16 (internal)           | N/A  | N/A (not adjoining any residential properties)              | 21-Nov-16                    | 5-Dec-16                   |

### STRATA SUBDIVISION APPLICATIONS

| File #              | Applicant                         | Assigned Staff                                     | Address                 | Project Description  |                               |  |  |  |
|---------------------|-----------------------------------|--|-------------------------|--|-------------------------------|--|--|--|
| 3300-20-1501        | Steve & Jill Paterson             | R. Feucht  | 2505 1 <sup>st</sup> St | Application for a strata conversion of an existing duplex residential bldg |                               |  |  |  |
| Application Status: | Waiting for submittals/info       | Vaiting for submittals/information from applicant. |                         |  |                               |  |  |  |
| Time aline as       | Application Date                  | Referrals  | Dart                    | PLR Issued / Current Expiration  | Final Approval                |  |  |  |
| Timeline:           | 9-Oct-15                          | 27-Nov-15  | N/A                     | 18-Dec-15 / 18-Jun-16  |                               |  |  |  |
| 3300-20-1502        | McElhanney<br>Consulting Services | R. Feucht  | 2880 Arden Road         | Application for a 2 lot subdivision  | and a 25 lot bare land strata |  |  |  |
| Application Status: | Waiting for submittals/info       | ormation from applicant.                           |                         |  |                               |  |  |  |
| Timeline            | Application Date                  | Referrals  | Dart                    | PLR Issued / Current Expiration  | Final Approval                |  |  |  |
| Timeline:           | 9-Nov-15                          | 27-Nov-15  | N/A                     | 19-Feb-16 / 19-Feb-17  |                               |  |  |  |

### **SUBDIVISION APPLICATIONS**

| File #             | Applicant   | Assigned Staff          | Address                     | Project Desc                             | cription                          |  |  |  |
|--------------------|---|-------------------------|-----------------------------|--|-----------------------------------|--|--|--|
| 3320-20-12641      | Silverado Land Corp.                              | R. Feucht               |                             | Hampton Gate                             |                                   |  |  |  |
| Application Status | Waiting for submittals/information from applicant |                         |                             |  |                                   |  |  |  |
| Timeline           | Application Date                                  | Referrals               | Dart                        | PLR Issued / Current Expiration          | Final Approval                    |  |  |  |
| rimeline           |   |                         | N/A                         | 3-Aug-12 /                               |                                   |  |  |  |
| 3320-20-14693      | Southwind Dev Corp                                | R. Feucht               | 2301 1 <sup>st</sup> Street | Phase 4 - Rivers Edge 19 Lot Subdivision | on                                |  |  |  |
| Application Status | Waiting for submittals/info                       | ormation from applicant |                             |  |                                   |  |  |  |
| Timeline           | Application Date                                  | Referrals               | Dart                        | PLR Issued / Current Expiration          | Final Approval                    |  |  |  |
| Timeline           | 24-Aug-15   |                         | N/A                         | 16-Oct-15 / 16-Oct-16                    |                                   |  |  |  |
| 3320-20-14697      | Arden Road<br>Developments                        | R. Feucht               | 2368, 2498, 2650 Arden Road | Phase 1 – 14 Lot Subdivision of a 46 ur  | nit multi residential development |  |  |  |
| Application Status | Currently Under Construc                          | tion                    |                             |  |                                   |  |  |  |
| Timeline           | Application Date                                  | Referrals               | Dart                        | PLR Issued / Current Expiration          | Final Approval                    |  |  |  |
| Timeline           | 30-Mar-15   | 31-Mar-15               | N/A                         | 24-Jun-15 / 24-Jun-16                    |                                   |  |  |  |

| 3320-20-14704                               | Silverado Land Corp.  | R. Feucht                     | Crown Isle - Norfolk   | 6 Lot Subdivision   |                        |
|---|---|-------------------------------|------------------------|---|------------------------|
| Application Status                          | Currently Under Construc  | tion                          |                        |   |                        |
| Timeline                                    | Application Date  | Referrals                     | Dart                   | PLR Issued / Current Expiration   | Final Approval         |
| Timeline                                    | 10-Dec-14   | 15-Dec-14                     | N/A                    | 4-Mar-16 / 3-Sep-16   |                        |
| 3320-20-14705                               | Silverado Land Corp   | R. Feucht                     |                        | Crown Isle-Britannia Way 6 Lot Subdiv   | rision                 |
| Application Status                          | Construction completed, f   | inal approval underway        |                        |   |                        |
| Timeline                                    | Application Date  | Referrals                     | Dart                   | PLR Issued / Current Expiration   | Final Approval         |
| Timeline                                    | 10-Dec-14   | 15-Dec-14                     | N/A                    | 5-Mar-15/5-Sep-16   |                        |
|   |   |                               |                        |   |                        |
| 3320-20-15713                               | Pat Gould   | R. Feucht                     | 2899 Lupton Road       | 2 Lot Subd  | ivision                |
| 3320-20-15713 Application Status            | Pat Gould  Waiting for submittals/info  |                               | 2899 Lupton Road       | 2 Lot Subd  | ivision                |
| Application Status                          |   |                               | 2899 Lupton Road  Dart | PLR Issued / Current Expiration   | ivision Final Approval |
|   | Waiting for submittals/info   | ormation from applicant.      |                        |   |                        |
| Application Status                          | Waiting for submittals/info   | ormation from applicant.      | Dart                   | PLR Issued / Current Expiration   | Final Approval         |
| Application Status Timeline                 | Waiting for submittals/info  Application Date  23-Feb-15                        | Referrals 10-Mar-15 R. Feucht | <b>Dart</b><br>N/A     | PLR Issued / Current Expiration 4-May-2015 / 4-May-2016 Subdivision of Lot 3, Plan 2153 (2 lot so | Final Approval         |
| Application Status  Timeline  3320-20-15720 | Waiting for submittals/info  Application Date  23-Feb-15  Woynic Properties Ltd | Referrals 10-Mar-15 R. Feucht | <b>Dart</b><br>N/A     | PLR Issued / Current Expiration 4-May-2015 / 4-May-2016 Subdivision of Lot 3, Plan 2153 (2 lot so | Final Approval         |

| 3320-20-1501                               | McElhanney<br>Consulting Services   | R. Feucht              | 3000 Swanson Street | Copperfield Phase 4 – 2  | 20 Lot Subdivision            |
|--|---|------------------------|---------------------|--|-------------------------------|
| Application Status                         | Construction completed, f   | inal approval underway |                     |  |                               |
| Timeline                                   | Application Date  | Referrals              | Dart                | PLR Issued / Current Expiration  | Final Approval                |
| Timeline                                   | 14-Oct-15   | 27-Nov-15              | N/A                 | 7-Jan-16 / 7-Jan-17  |                               |
| 3320-20-1602                               | Silverado Land Corp.  | R. Feucht              | 333 Clubhouse Drive | Subdivision application to create two property (Proposed Lot 1)                                  | new lots from the golf course |
| Application Status                         | Final approval underway.  |                        |                     |  |                               |
| Timeline                                   | Application Date  | Referrals              | Dart                | PLR Issued / Current Expiration  | Final Approval                |
| Timeline                                   | 27-Jan-16   | N/A                    | N/A                 | April 12 <sup>th</sup> , 2016 / October 12 <sup>th</sup> , 2016                                  |                               |
| 3320-20-1603                               | Silverado Land Corp.  | R. Feucht              | 333 Clubhouse Drive | Subdivision application to create two  | new lots from the golf course |
|  | •   |                        |                     | property (Proposed Lot 2)  |                               |
| Application Status                         | Final approval underway.  |                        |                     | property (Proposed Lot 2)  |                               |
| Application Status                         | -   | Referrals              | Dart                | PLR Issued / Current Expiration  | Final Approval                |
|  | Final approval underway.  | Referrals<br>N/A       | <b>Dart</b><br>N/A  |  | Final Approval                |
| Application Status                         | Final approval underway.  Application Date                                    |                        |                     | PLR Issued / Current Expiration  |                               |
| Application Status Timeline                | Final approval underway.  Application Date  27-Jan-16                         | N/A  R. Feucht         | N/A                 | PLR Issued / Current Expiration  April 12 <sup>th</sup> , 2016 / October 12 <sup>th</sup> , 2016 |                               |
| Application Status  Timeline  3320-20-1604 | Final approval underway.  Application Date  27-Jan-16  Silver Sand Land Corp. | N/A  R. Feucht         | N/A                 | PLR Issued / Current Expiration  April 12 <sup>th</sup> , 2016 / October 12 <sup>th</sup> , 2016 |                               |

| 3320-20-1605       | Thomas & Annette<br>Girardin                       | R. Feucht | 2935 Lupton Rd        | Subdivision application to create 2 new lots   |                |  |  |  |
|--------------------|--|-----------|-----------------------|--|----------------|--|--|--|
| Application Status | Waiting for submittals/information from applicant. |           |                       |  |                |  |  |  |
| Timeline           | Application Date                                   | Referrals | Dart                  | PLR Issued / Current Expiration  | Final Approval |  |  |  |
|                    | 6-Apr-16   | 3-May-16  | N/A                   | 4-May-16   |                |  |  |  |
| 3320-20-1606       | McElhanney<br>Consulting<br>(Arden Projects Ltd)   | R. Feucht | 2555 Steele Crescent  | Subdivision application to create 18 new residential lots (Phase 5 of Copperfield Ridge Development) |                |  |  |  |
| Application Status | Waiting for further submittals from applicant.     |           |                       |  |                |  |  |  |
| Time aline         | Application Date                                   | Referrals | Dart                  | PLR Issued / Current Expiration  | Final Approval |  |  |  |
| Timeline           | 9-May-16   | 31-May-16 | 16-June-16            | 20-Jun-16  |                |  |  |  |
| 3320-20-1607       | Upper Island Dev<br>(McElhanney<br>Consulting)     | R. Feucht | 3610 Christie Parkway | Subdivision application to create 4 new lots   |                |  |  |  |
| Application Status | Waiting for further submittals from applicant.     |           |                       |  |                |  |  |  |
| Time aline         | Application Date                                   | Referrals | Dart                  | PLR Issued / Current Expiration  | Final Approval |  |  |  |
| Timeline           | 9-May-16   | 1-Jun-16  | 16-June-16            | 24-Jun-16  |                |  |  |  |
| 3320-20-1608       | Silverado Land Corp                                | R. Feucht | 333 Clubhouse Drive   | Subdivision application to create 1 new residential lot and a lot line adjustment                    |                |  |  |  |
| Application Status | Waiting for further submittals from applicant.     |           |                       |  |                |  |  |  |
| Timolino           | Application Date                                   | Referrals | Dart                  | PLR Issued / Current Expiration  | Final Approval |  |  |  |
| Timeline           | 15-Jul-16  | 27-Jul-16 | 11-Aug-16             |  |                |  |  |  |

| 3320-20-1609                 | McElhanney<br>Consulting                      | R. Feucht | 3420 Rhys Road            | Subdivision application to create 43 new residential lots as Phase 2 of the Buckstone Development                                  |                |  |  |  |
|------------------------------|---|-----------|---------------------------|--|----------------|--|--|--|
| Application Status           | Waiting for further submittals from applicant |           |                           |  |                |  |  |  |
| Timeline                     | Application Date                              | Referrals | Dart                      | PLR Issued / Current Expiration  | Final Approval |  |  |  |
|                              | 28-Jul-16                                     | 9-Aug-16  | 11-Aug-16                 |  |                |  |  |  |
| 3320-20-1610                 | Arden Road<br>Developments                    | R. Feucht | 2368, 2498, 2650 Arden Rd | The Streams Phase 2 subdivision application to create 11 residential lots  |                |  |  |  |
| Application Status           |   |           |                           |  |                |  |  |  |
| Timeline                     | Application Date                              | Referrals | Dart                      | PLR Issued / Current Expiration  | Final Approval |  |  |  |
| rimeline                     | 14-Nov-16                                     | 14-Nov-16 | 01-Dec-16                 |  |                |  |  |  |
| 3320-20-1611                 | City of Courtenay                             | R. Feucht | 721 Grant Ave             | Subdivision of a portion of this property for a proposed land exchange with SD71 for the property currently known as Harmston Park |                |  |  |  |
| Application Status           |   |           |                           |  |                |  |  |  |
| Timedine                     | Application Date                              | Referrals | Dart                      | PLR Issued / Current Expiration  | Final Approval |  |  |  |
| Timeline                     | 13-Dec-16                                     | 13-Dec-16 |                           |  |                |  |  |  |
| 3320-20-1612                 | Courtenay Lodge Ltd                           | R. Feucht | 1590 Cliffe Ave           | Proposed lot line adjustment   |                |  |  |  |
|                              |   |           |                           |  |                |  |  |  |
| Application Status           |   |           |                           |  |                |  |  |  |
| Application Status  Timeline | Application Date                              | Referrals | Dart                      | PLR Issued / Current Expiration  | Final Approval |  |  |  |

#### **BOARD OF VARIANCE**

| File #                                 | App.<br>Date | Applicant/<br>Agent          | Assigned<br>Staff | Address            | Project Description   | Mail Out<br>Notification | Board of Variance<br>Meeting Date |
|--|--------------|------------------------------|-------------------|--------------------|---|--------------------------|-----------------------------------|
| 1601                                   | 17-Nov-16    | Suzie Leroux &<br>Mark Reiss | D. Leitch         | 1066 Evergreen Ave | Relaxation requested to the required rear yard setback from 9m to 6.13m to accommodate the construction of a garage to replace an existing car port | 29-Nov-16                | 13-Dec-16                         |
| Application Status: Approved 13-Dec-16 |              |                              |                   |                    |   |                          |                                   |

### **ALR EXCLUSION APPLICATIONS**

| App.<br>Date           | Applicant/<br>Agent | Assigned<br>Staff<br>Member | Address | Project Description | Mail Out<br>Notification<br>Date | Council<br>Meeting<br>Dates |
|------------------------|---------------------|-----------------------------|---------|---------------------|----------------------------------|-----------------------------|
|                        |                     |                             |         |                     |                                  |                             |
| Application<br>Status: |                     |                             |         |                     |                                  |                             |

#### **BOUNDARY EXTENSION APPLICATIONS**

| App.<br>Date        | Applicant/<br>Agent        | Assigned<br>Staff          | Address              | Project Description  | Mail Out<br>Notification<br>Date | Council<br>Meeting<br>Dates |  |  |  |
|---------------------|----------------------------|----------------------------|----------------------|--|----------------------------------|-----------------------------|--|--|--|
| 16-Oct-15           | Steve Dietrich             | I. Buck                    | 2574 Lake Trail Road | Boundary extension to bring in a property with existing single family residence with a carriage house, with a future proposed subdivision of this lot into 4 separate properties |                                  |                             |  |  |  |
| Application Status: | Denied by Coun             | Denied by Council 1-Feb-16 |                      |  |                                  |                             |  |  |  |
| 9-Nov-15            |                            | I. Buck                    | DL95                 |  |                                  |                             |  |  |  |
| Application Status: | Denied by Council 1-Feb-16 |                            |                      |  |                                  |                             |  |  |  |
| 27-Jan-16           | Ross Colby                 | I. Buck                    | 2495 Back Road       |  |                                  |                             |  |  |  |
| Application Status: | Denied by Council 1-Feb-16 |                            |                      |  |                                  |                             |  |  |  |